

Ode 6

Hirmos:

You went down to the deep - est parts of the earth, and you shat - tered

the ev - er - last - ing bars that held fast those who were fet - tered, O

Christ, and on the third day, like Jo - nas from the whale, you

a - - - rose from the tomb.

Refrain:

Troparion 1:

Christ is ris - en from the dead. Keep - ing the seals in - tact, O

This system contains the first two lines of music. The first line is the Refrain, and the second line is Troparion 1. A double bar line is placed between the two lines. The lyrics are: "Christ is ris - en from the dead." and "Keep - ing the seals in - tact, O".

Christ, you a - rose from the tomb; you did not harm the locks of

This system contains the third and fourth lines of music. The lyrics are: "Christ, you a - rose from the tomb;" and "you did not harm the locks of".

the Vir - gin's womb at your birth, and you have o - pened to us

This system contains the fifth and sixth lines of music. The lyrics are: "the Vir - gin's womb at your birth," and "and you have o - pened to us".

the gates of Par - a - dise.

This system contains the seventh line of music, which concludes the piece with a double bar line. The lyrics are: "the gates of Par - a - dise."

Refrain:

Troparion 2:

Christ is ris - en from the dead. O my Sav - iour, the liv - ing

This system contains the first two lines of the musical score. The first line is the Refrain, and the second line is Troparion 2. A double bar line separates the two sections. The music is written in a two-staff system with a treble and bass clef, featuring a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Christ is ris - en from the dead. O my Sav - iour, the liv - ing".

un - slain vic - tim, as God of - fer - ing your - self will - ing - ly to the

This system contains the third and fourth lines of the musical score. The lyrics are: "un - slain vic - tim, as God of - fer - ing your - self will - ing - ly to the".

Fa - ther, you raised with your - self all Ad - am's race in ris - ing from

This system contains the fifth and sixth lines of the musical score. The lyrics are: "Fa - ther, you raised with your - self all Ad - am's race in ris - ing from".

the tomb.

This system contains the seventh and eighth lines of the musical score. The lyrics are: "the tomb.".

Katavasia:

You went down to the deep - est parts of the earth, and you shat - tered

the ev - er - last - ing bars that held fast those who were fet - tered, O

Christ, and on the third day, like Jo - nas from the whale, you

a - - - rose from the tomb.

Then:

Christ is ris - en from the dead, by death he has tram - pled on death,
and to those in the tombs he has giv - en life.

(Three times)

Little Litany:

Lord, have mer - cy. Lord, have mer - - - - - cy.
To you, O Lord. A - men.

Kontakion of Pascha, Tone 8

Though you de - scend - ed in - to a tomb, O Im - mor - tal, yet you

de - stroyed the pow - er of Hell; and you a - rose as vic - tor, O Christ

God, call - ing to the oint - ment - bear - ing wom - en: 'Re - joice', and

giv - ing peace to your A - pos - tles, O you who grant res - ur - rec - tion

to the fall - en.

Ikos:

To - wards dawn the myrrh - bear - ing maid - ens sought as the day the

Sun who was be - fore the sun, and yet had set in a tomb, and they

cried to one an - oth - er: O Friends, come, let us a - noint with

spic - es the life - bear - ing yet bur - ied Bod - y, the flesh which

raised fall - en Ad - am and now lies in the grave. Come, let us has - ten

like the Ma - gi, and let us wor - ship; and of - fer sweet spic - es as gifts

to him who is now wrapped, not in swad - dling cloths, but in a shroud.

Let us la - ment and cry out: O Mas - ter, a - rise, and give

res - ur - rec - tion to the fall - en.

Hymn of the Resurrection, Tone 6

Hav - ing seen the Res - ur - rec - tion of Christ, let us wor - ship the

Ho - ly Lord Je - - - sus, the on - ly sin - - - - less one. We wor - ship

your Cross, O Christ, and we praise and glo - ri - fy your ho - ly

Res - ur - rec - - tion. For you are our God, we know no oth - er but

you, we name you by name. Come, all the faith - - - - - ful, let us

wor - ship the ho - ly Res - ur - rec - tion of Christ; for be - hold through

the Cross, joy has come in all the world. Ev - er bless - ing the Lord,

we praise his Res - ur - rec - tion. For hav - ing en - dured the Cross for us,

he has de - stroyed death by death.

Then:

Je - sus hav - ing ris - en from the tomb as he fore - told has giv - en us

e - ter - - - - - nal life and great mer - - - - cy.

(Three times)