

## Ode 5

*Hirmos:*

Let us a - rise in the ear - ly dawn, and in - stead of myrrh, of - fer

prais - es to the Mas - ter, and we shall see Christ, the Sun of

Right - eous - ness, who caus - es life to dawn for all.

Refrain:

Troparion 1:

Christ is ris - en from the dead. Those who were held by the

This system contains the first two measures of the musical score. The first measure is the Refrain, and the second measure is the start of Troparion 1. Both are written in a two-staff system with treble and bass clefs and a key signature of one flat.

chains of hell, see - ing your meas - ure - less com - pas - - sion, press

This system contains the next two measures of the musical score, continuing the Refrain and Troparion 1.

for - ward to the light, O Christ, with joy - ful step, prais - ing an

This system contains the next two measures of the musical score, continuing the Refrain and Troparion 1.

e - ter - nal Pas - - cha.

This system contains the final two measures of the musical score, concluding the Refrain and Troparion 1.

Refrain:

Troparion 2:

Christ is ris - en from the dead. With torch - es in our hands

The first system of music consists of two staves, treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The first part of the system is the Refrain, and the second part is Troparion 2. The lyrics are: "Christ is ris - en from the dead. With torch - es in our hands".

let us go forth to meet Christ as he comes from the grave like a

The second system of music continues the melody and accompaniment. The lyrics are: "let us go forth to meet Christ as he comes from the grave like a".

bride - groom, and with the fes - tive ranks of An - gels let us feast

The third system of music continues the melody and accompaniment. The lyrics are: "bride - groom, and with the fes - tive ranks of An - gels let us feast".

God's sav - ing Pas - - cha.

The fourth system of music concludes the piece. The lyrics are: "God's sav - ing Pas - - cha.".

*Katavasia:*

Let us a - rise in the ear - ly dawn, and in - stead of myrrh, of - fer

prais - es to the Mas - ter, and we shall see Christ, the Sun of

Right - eous - ness, who caus - es life to dawn for all.

Then:

Christ is ris - en from the dead, by death he has tram - pled on death,

and to those in the tombs he has giv - en life.

(Three times)

Little Litany:

Lord, have mer - cy. Lord, have mer - - - - - cy.

To you, O Lord. A - men.